LUI							School code
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Family n	ame						barcode ID label here
Externa	al asse	ssme	nt 20)23			Book of books use
							Question and response book

Study of Religion

Time allowed

- Planning time 15 minutes
- Working time 120 minutes

General instructions

- Answer all questions in this question and response book.
- · Write using black or blue pen.
- Respond in paragraphs consisting of full sentences.
- · Planning paper will not be marked.

Section 1 (60 marks)

· 5 short response questions



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Section 1

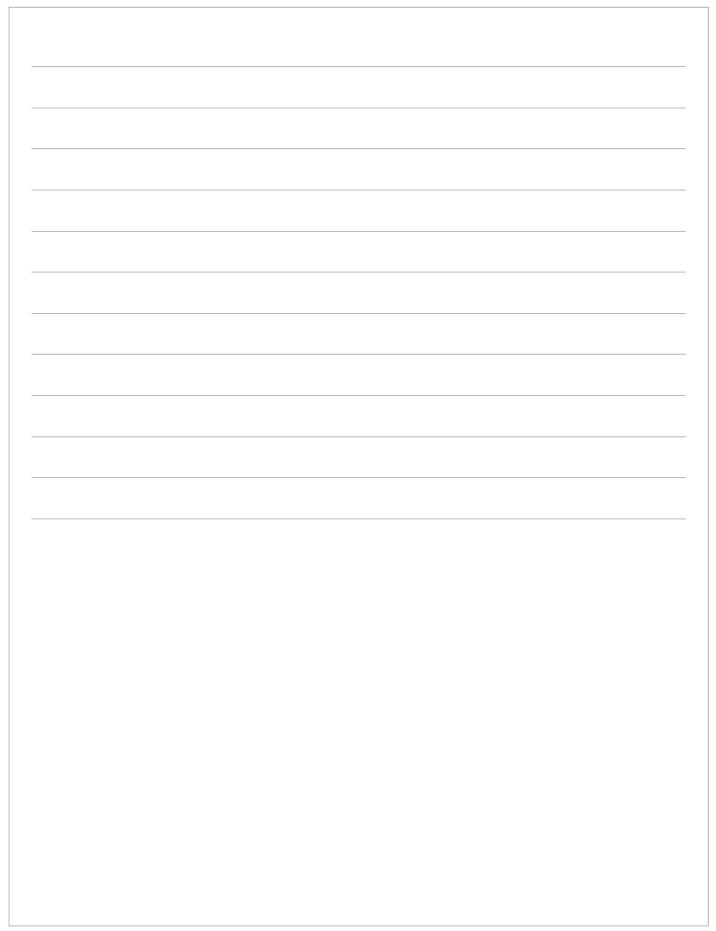
Instructions

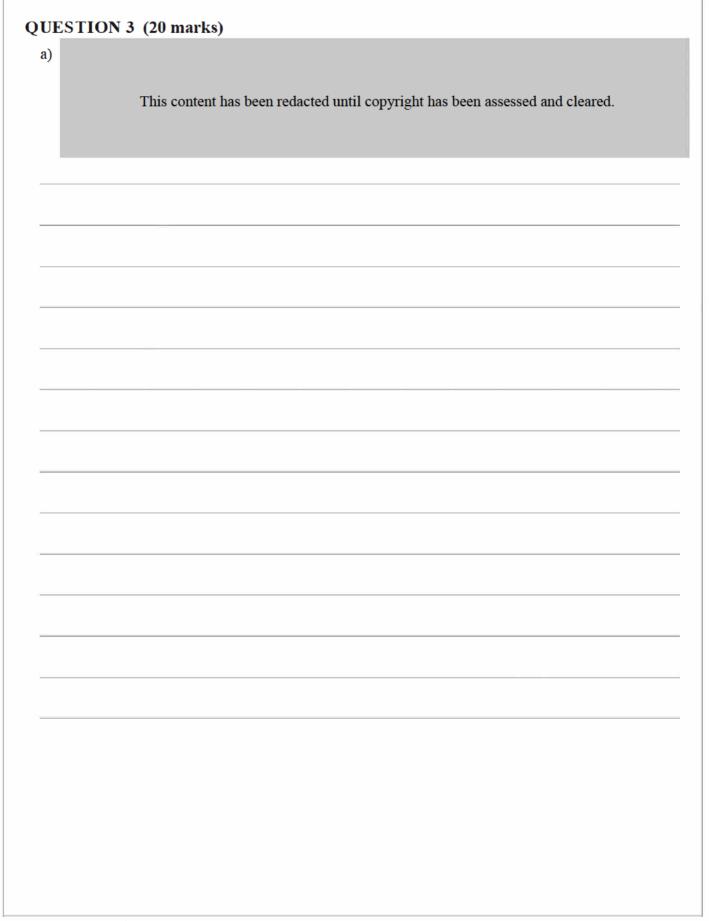
- If you need more space for a response, use the additional pages at the back of this book.
 - On the additional pages, write the question number you are responding to.
 - Cancel any incorrect response by ruling a single diagonal line through your work.
 - Write the page number of your alternative/additional response, i.e. See page ...
 - If you do not do this, your original response will be marked.

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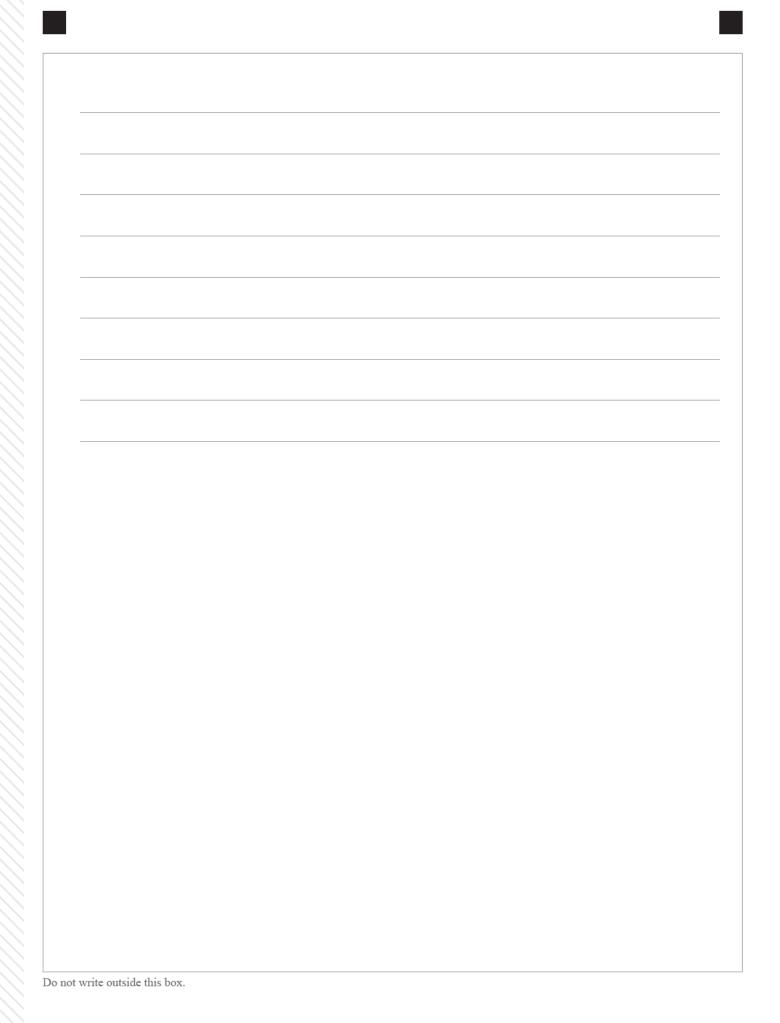
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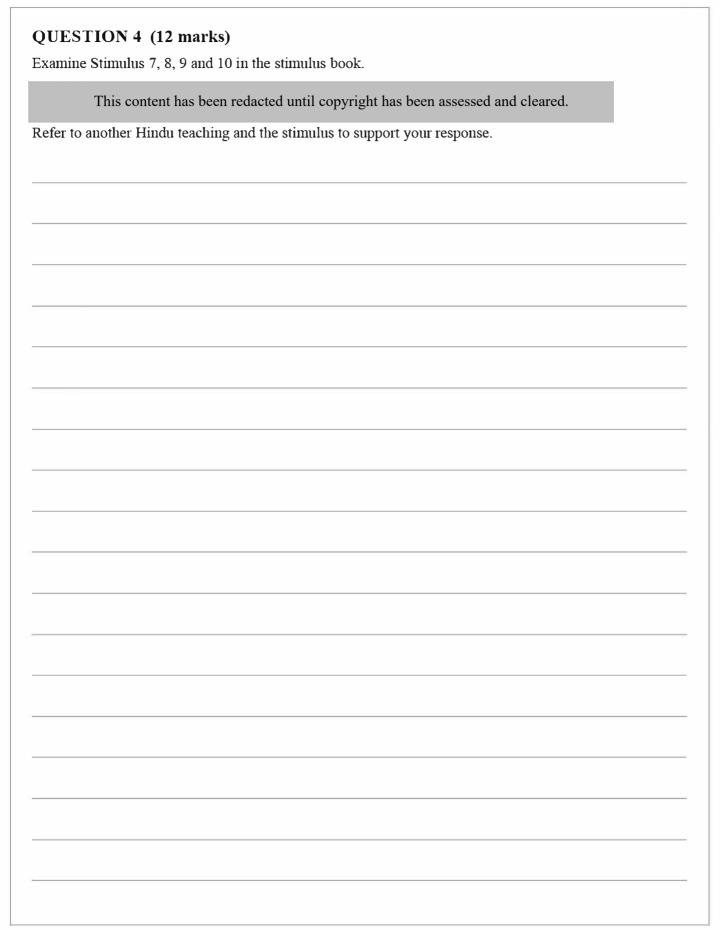


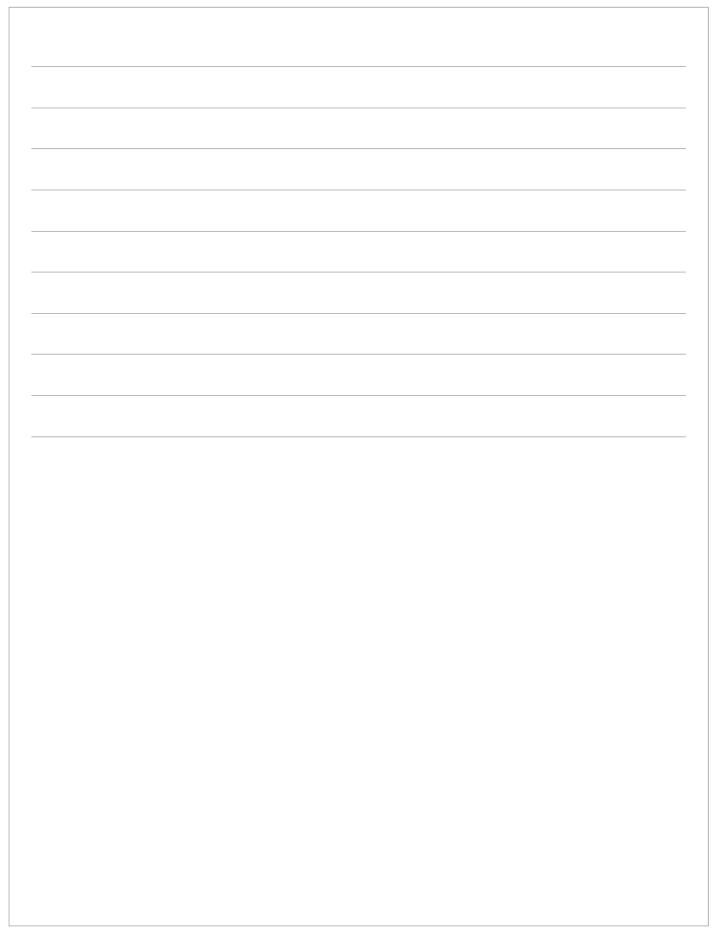


U)	Use Stimulus 6 in the stimulus book to explain how the exploitation of workers is in conflict with one principle teaching in Judaism and 'an existence worthy of human dignity' as outlined in Stimulus 5.	[4 marks
		Liman

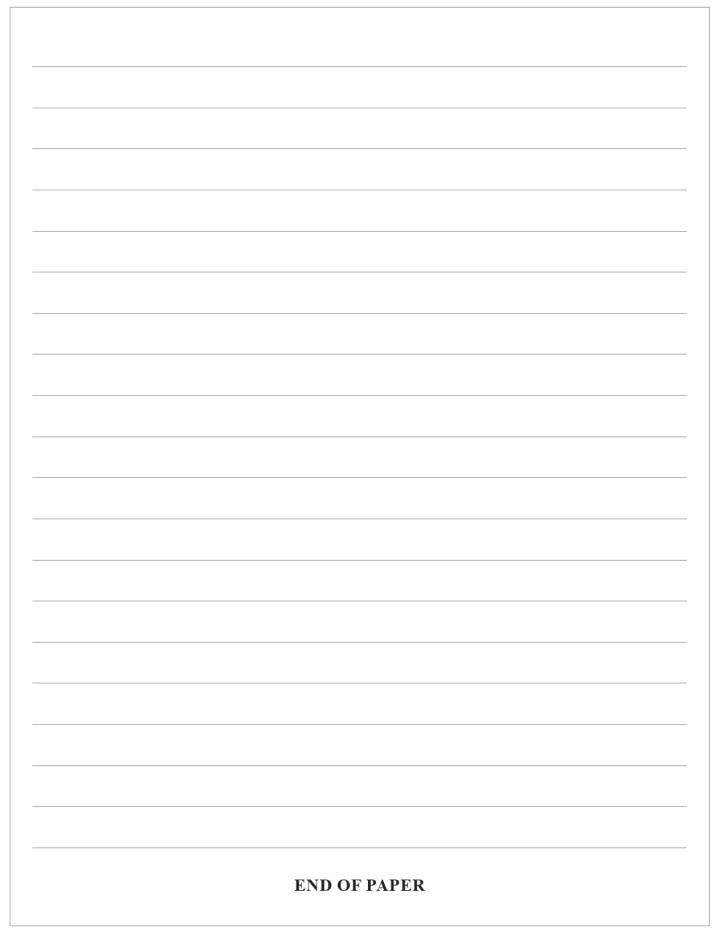
c) This content has been redacted until copyright has been assessed and clear	red.
Analyse Islamic and Jewish perspectives on the role of community, and differen between each community's obligation to promote justice. Refer to Stimulus 4, 5 and one teaching from each tradition to justify your response.	tiate and 6 [12 marks]
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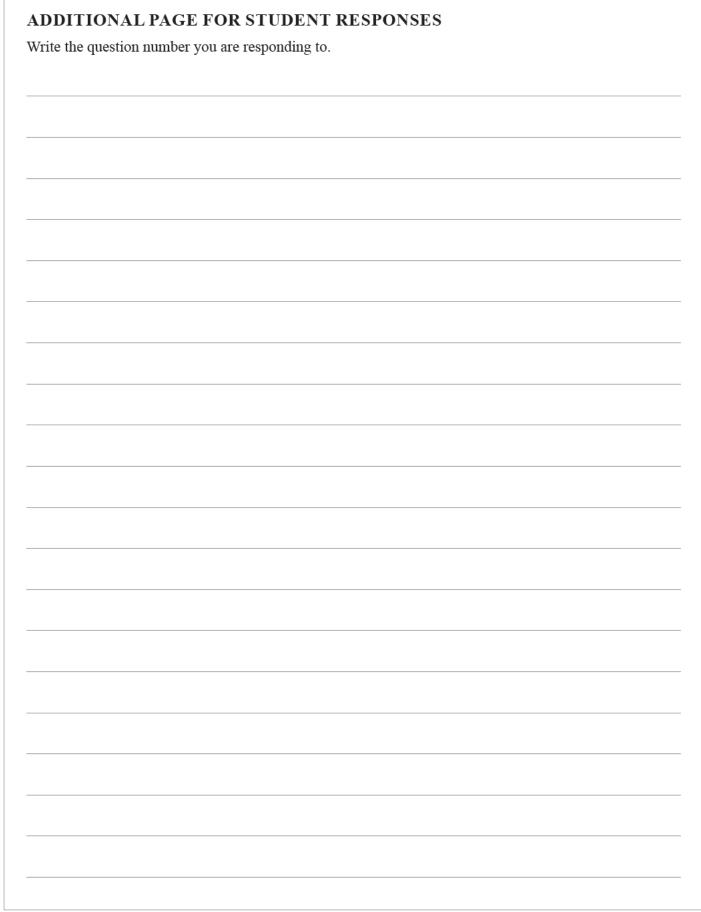




QUESTION 5 (17 marks) Analyse Stimulus 11, 12, 13 and 14 in the stimulus book, which refer to environmental justice. Evaluate the extent to which Christian teachings have informed Archbishop Desmond Tutu's beliefs about justice.
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Refer to two Christian teachings and the stimulus to justify your conclusions.







References

Question 3

Cairo Declaration on Human Rights in Islam 1990, Preamble, http://hrlibrary.umn.edu/instree/cairodeclaration.html.

Question 3, 4 and 5

United Nations 1948, *Universal Declaration of Human Rights*, www.un.org/en/universal-declarationhuman-rights.

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